

**IN THE DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**DAVID A. BUXTON and  
ANNETTE BUXTON,**

**Plaintiffs,**

**v.**

**MARK WYATT, GEORGE VINSON,  
STEVE PHILLIPS, MIKE EVANS,  
DEBORAH DOWNEY, WENDELL  
LANDIS, KEITH SHIRLEY,  
VICTOR SWIFT, SCOT ALER,  
DON MACON, and  
THYSSENKRUPP ELEVATOR  
CORP.**

\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*

**Case No. 2:07-cv-484**

**CORPORATE/CONFLICT DISCLOSURE STATEMENT**

Thyssenkrupp Elevator Corporation hereby states that there are no reportable entities under the provisions of the Middle District of Alabama's General Order No. 3047.

s/ Angela R. Rogers  
Charles A. Stewart III (ASB-4955-a56c)  
Angela R. Rogers (ASB-0853-e60r)  
**Bradley Arant Rose & White LLP**  
The Alabama Center for Commerce  
401 Adams Avenue, Suite 780  
Montgomery, AL 36104  
Telephone: (334) 956-7700  
Facsimile: (334) 956-7701

**Attorneys for Thyssenkrupp Elevator  
Corporation**

CERTIFICATE OF SERVICE

I hereby certify that on June 18, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

James B. McNeil, Jr.  
Hobbs & Hain, P.C.  
P. O. Drawer 1190  
Selma, AL 36702-1190

Deborah Downey  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Mark Wyatt  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Keith Shirley  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

George Vinson  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Victor Swift  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Steve Phillips  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Scot Aler  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Mike Evans  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Don Macon  
c/o G.E. Plastics  
1 Plastics Drive  
Burkville, AL 36752

Wendell Landis  
6713 Providence Court  
Montgomery, AL 36116

and I hereby certify that I have mailed by United States Postal Service the document to the following non-CM/ECF participants: None.

s/ Angela R. Rogers  
\_\_\_\_\_  
Angela R. Rogers (ASB-0853-e60r)  
Bradley Arant Rose & White LLP  
The Alabama Center for Commerce  
401 Adams Avenue, Suite 780  
Montgomery, AL 36104  
Telephone: (334) 956-7700  
Facsimile: (334) 956-7701  
Email: cstewart@bradleyarant.com

